

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LIONS ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3030001
3	SCHOOL CODE (IF APPLICABLE)	31951
4	COMPLETE ADDRESS WITH PIN CODE	SAYLI ROAD SILVASSA DADAR AND NAGAR HAVELI, DADRA AND NAGAR HAVELI, DADAR AND NAGAR HAVELI - 396230
5	PRINCIPAL NAME	NIRALI PAREKH
6	PRINCIPAL QUALIFICATION	MSc, B.Ed.
7	SCHOOL EMAIL ID	val_lcsc@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8140611108

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lionsenglishschool.org/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lionsenglishschool.org/pdf/Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lionsenglishschool.org/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://lionsenglishschool.org/pdf/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lionsenglishschool.org/pdf/Building.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lionsenglishschool.org/pdf/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://lionsenglishschool.org/pdf/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lionsenglishschool.org/pdf/Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lionsenglishschool.org/pdf/Fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://lionsenglishschool.org/pdf/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lionsenglishschool.org/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lionsenglishschool.org/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lionsenglishschool.org/pdf/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIRALI PAREKH
2	TOTAL NO. OF TEACHERS	155

	PGT	27
	TGT	60
	PRT	53
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	487	431	89.04	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	410	352	86.06	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	65000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	76 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	27

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/shorts/PSen3Zb2odl
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